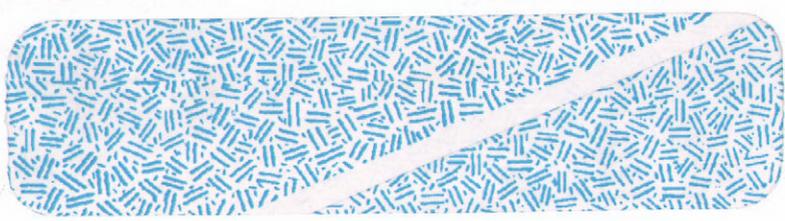


14,583
12,500
27,083

5975.00



7500.00
5975.00



**GOVERNMENT
EXHIBIT**
11
3:07-CR-0289-M

2595,
3150,
 5745.

214- Jenny
 777-
 4323

Bills
 elegant
 Catering
 or

Crafton's
 Restaurant

Melanie
 @ S.W. Hausing



EMMANUEL DANMOZIE

JPMorgan Chase Bank
6251 GREENVILLE AVENUE
DALLAS, TX 75206

Registered Representative
Chase Investment Services Corp.

Telephone: 214 360 2057
Facsimile: 214 360 2002
ServiceLine: 800 935 9935
emmanuel.danmozie@jpmchase.com

Licensed Insurance Representative
Chase Insurance Agency, Inc.

Securities offered through:
Chase Investment Services Corp.
2 Chase Manhattan Plaza, 8th Floor, New York, NY 10081

Insurance offered through:
Chase Insurance Agency, Inc.
Corporate Office:
500 Stanton Christiana Road, Newark, DE 19713

JPMorgan Chase Bank, N.A.
Dallas, Texas 75206
Member FDIC



A 4150012273

32-115
1110

DATE

CASHIER'S CHECK

REMITTER

Bright Hill Community Housing
Development

02/01/2000
\$5,000.00

PAY TO THE
ORDER OF

JPMORGAN CHASE & CO. Dallas, TX
CHASE BANK OF TEXAS

Harrington & Associates

A 60 day waiting period and an
Indemnifying Bond is required to
replace this check.

LLCS

NOT NEGOTIABLE
CUSTOMER COPY

AUTHORIZED SIGNATURE

⑈ 4150012273 ⑈ ⑆ [REDACTED] 1150 ⑆ ⑈ [REDACTED] 9796 ⑈

DEPOSITED WITH



THIS IS YOUR RECEIPT

CHECKS AND OTHER ITEMS RECEIVED FOR DEPOSIT ARE SUBJECT TO TERMS AND CONDITIONS OF THIS BANK'S DEPOSIT AGREEMENT. DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL.

DEPOSITED WITH



A division of First National Bank Texas

DEPOSIT

BANK# 01 RC# 518 TELLER# 7182

CALENDAR DATE 02/01/05 TIME 10:56

BUSINESS DATE 02/01/05 SEQUENCE# 1653

ACCT# [REDACTED] 4553 AMT 755.00

M10289

DEPOSITED WITH



THIS IS YOUR RECEIPT

CHECKS AND OTHER ITEMS RECEIVED FOR DEPOSIT ARE SUBJECT TO TERMS AND CONDITIONS OF THIS BANK'S DEPOSIT AGREEMENT. DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL.

DEPOSITED WITH



A division of First National Bank Texas

DEPOSIT

BANK# 01 RC# 518 TELLER# 7182
CALENDAR DATE 02/01/05 TIME 10:55
BUSINESS DATE 02/01/05 SEQUENCE# 1652
ACCT# [REDACTED] AMT 5,500.00

M10389

BRIGHT III COMMUNITY HOUSING DEVELOPMENT

Date	Type	Reference	Original Amt.	Balance Due	1/31/2005 Discount	Payment
01/28/2005	Bill	Invoice 05/01/28	25,000.00	25,000.00		12,500.00
				Check Amount		12,500.00

ASSUMED NAME RECORDS
CERTIFICATE OF OWNERSHIP FOR UNINCORPORATED BUSINESS OR PROFESSION

NOTICE: "CERTIFICATES OF OWNERSHIP" ARE VALID ONLY FOR A PERIOD NOT TO EXCEED 10 YEARS FROM THE DATE FILED
IN THE COUNTY CLERK'S OFFICE. (Chapter 36, Sect. 1, Title 4 - Business and Commerce Code)

(This certificate properly executed is to be filed immediately with the County Clerk)

NAME IN WHICH BUSINESS IS OR WILL BE CONDUCTED

Farrington & Associates

(print or type)

831157

BUSINESS ADDRESS 1801 N. Hampton # 230

4896789

\$9.00 Assumed

CITY Desoto

STATE Texas

ZIP CODE 75205

PERIOD (not to exceed 10 years) DURING WHICH ASSUMED NAME WILL BE USED: 10 years

BUSINESS IS TO BE CONDUCTED AS (Check Which One) Proprietorship Sole Practitioner Joint Venture
 General Partnership Limited Partnership Real Estate Investment Trust
 Joint Stock Company Other (name type)

CERTIFICATE OF OWNERSHIP

I/We, the undersigned, are the owner _____ of the above business and my/our name _____ and address _____ given
is/are true and correct, and there is/are no ownership(s) in said business other than those listed herein below.

NAMES OF OWNERS

NAME Sheila Farrington SIGNATURE Sheila Farrington

(print or type)

Address 4222 Glenwick Ln. University Park, Tx. 75205

Residence

Zip Code

NAME _____ SIGNATURE _____

(print or type)

Address _____ Zip Code _____

Residence

Zip Code

NAME _____ SIGNATURE _____

(print or type)

Address _____ Zip Code _____

Residence

Zip Code

NAME _____ SIGNATURE _____

(print or type)

Address _____ Zip Code _____

Residence

Zip Code

NAME _____ SIGNATURE _____

(print or type)

Address _____ Zip Code _____

Residence

Zip Code

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared

Sheila Denise Farrington

known to me to be the person _____ whose name _____ is/are subscribed to the foregoing instrument and acknowledged to
me that _____ he _____ is/are the owner(s) of the above-named business and that _____ he _____ signed the same
for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on 10/22, 2004

CYNTHIA FIGUEROA CALHOUN, COUNTY CLERK

By Greg Allen Deputy